

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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2nd TIMOTHY

CHAPTER 1

PAUL, *an* apostle of YAHWASUA the anointed by the will of YAHWAH, according to the promise of life which is in the anointed YAHWASUA,

To Timothy, *my* dearly beloved child: Grace, mercy, *and* peace, from YAHWAH the Father and the anointed YAHWASUA our Lord.

I thank YAHWAH, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of you in my prayers night and day;

Greatly desiring to see you, being mindful of your tears, that I may be filled with joy;

When I call to remembrance the unfeigned faith that is in you, which dwelt first in your grandmother Lois, and your mother Eunice; and I am persuaded that in you also.

Through this accusation I put you in remembrance that you stir up the gift of YAHWAH, which is in you by the putting on of my hands.

For YAHWAH has not given us the spirit of fear; but of power, and of love, and of *a* sound mind.

Be not you therefore ashamed of the witness of our Lord, nor of me his prisoner: but be you partaker of the afflictions of the gospel according to the power of YAHWAH;

Who has DELIVERED us, and called *us* with *a* sanctified calling, not according to our works, but according to his own purpose and grace, which was given us in the anointed YAHWASUA before the Ages began,

But is now made manifest by the appearing of our DELIVERER YAHWASUA the anointed, truly he destroyed death, but brought to light life and immortality through the gospel:

Whereunto I am appointed *a* proclaimer, and *an* apostle, and *a* teacher of the nations.

And through which I suffer these accusations: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Hold fast the pattern of sound words, which you have heard of me, in faith and love which is in the anointed YAHWASUA.

That honourable thing which was committed unto you keep by the Sanctifying Spirit which dwells in us.

This you know, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

The Lord give mercy unto the house of Onesiphorus; for he often refreshed me, and was not ashamed of my chain:

But, when he was in Rome, he sought me out very diligently, and found *me*.

The Lord give unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, you know very well.

CHAPTER 2

YOU therefore, my child, be strong in the grace that is in the anointed YAHWASUA.

And the things that you have heard of me among many witnesses, the same commit to faithful men, who shall be able to teach others also.

You therefore endure hardness, as *a* honourable soldier of YAHWASUA the anointed.

No one that wars entangles himself with the affairs of *this* life; that he may please him who has chosen him to be *a* soldier.

And if *a* man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

The husbandman that labors must be first partaker of the fruits.

Consider what I say; and the Lord give you understanding in all things.

Remember that YAHWASUA the anointed of the seed of David was raised again out of being dead according to my gospel:

Wherein I suffer trouble, as *an* evil doer, *even* unto bonds; but the word of YAHWAH is not bound.

Therefore I endure all through the elect ones, and that they may obtain the DELIVERANCE which is in the anointed YAHWASUA with eternal glory.

It is a faithful saying: For if we have died with *him*, we shall also live with *him*:

If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

If we believe not, *yet* he dwells faithful: he cannot deny himself.

Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers.

Study to show yourself approved unto YAHWAH, *a* worker not ashamed, cutting straight the word of truth.

But shun profane *and* vain babblings: for they will increase unto more ungodliness.

And their word will eat as does *a* canker: of whom is Hymenæus and Philetus;

Who concerning the Truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Nevertheless the foundation of YAHWAH stands sure, having this seal, YAHWAH knows them that are his.

And, Let every one that names the name of the anointed depart from iniquity.

But in *a* great house there are not only vessels of gold and of silver, nevertheless and of wood and of earth; and truly which to honor, but which to dishonor.

If *a* man therefore purge himself from these, he shall be *a* vessel unto honor, sanctified, and meet for the master's use, *and* prepared unto every good work.

Flee also youthful lusts: but pursue righteousness, faith, love, peace, with them that call on the Lord out of *a* pure heart.

But foolish and unlearned questions avoid, knowing that they do gender strifes.

And the servant of the Lord must not strive; but be gentle unto all, apt to teach, patient,

In meekness instructing those in opposition into the knowledge of the Truth, if YAHWAH peradventure will give them repentance,

And they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

CHAPTER 3

THIS know also, that in the last days perilous times shall come.

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unsanctified,

Without natural affection, trucebreakers, devils, incontinent, fierce, despisers of those that are good,

Traitors, heady, highminded, lovers of pleasures more than lovers of YAHWAH;

Having *a* form of godliness, but denying the power thereof: from such turn away.

For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with different lusts,

Ever learning, and never able to come to the knowledge of the Truth.

Now as Jannes and Jambres withstood Moses, so do these also resist the Truth: men of corrupt minds, reprobate concerning the faith.

But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was.

But you have fully known my doctrine, manner of life, purpose, faith, patience, love, endurance,

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of *them* all the Lord delivered me.

Yes, and all that will live godly in the anointed YAHWASUA shall be pursued.

But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

But continue you in the things which you have learned and have been assured of, knowing of whom you have learned *them*;

And that from *a* child you have known the sacred scriptures, which are able to make you wise unto

DELIVERANCE through faith which is in the anointed YAHWASUA.

All scripture *is* given by inspiration of YAHWAH, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

That the man of YAHWAH may be perfect, throughly furnished unto all good works.

CHAPTER 4

I CHARGE *you* therefore before YAHWAH, and the Lord YAHWASUA the anointed, who shall judge those living and those dead at his appearing and his kingdom;

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all patience and doctrine.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

And truly hearing shall be turned away from the Truth, but it shall be twisted upon fables.

But you be temperate in all things, endure afflictions, do the work of *an* evangelist, make full proof of your ministry.

For I am now ready to be offered, and the time of my departure is at hand.

I have fought *a* honourable struggle, I have finished *my* course, I have kept the faith:

Henceforth there is laid up for me *a* crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Do your diligence to come shortly unto me:

For Demas has forsaken me, having loved this present Age, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Only Luke is with me. Take Mark, and bring him with you: for he is profitable to me for the ministry.

And Tychicus have I sent to Ephesus.

The cloke that I left at Troas with Carpus, when you come, bring *with you*, and the books, *but* especially the parchments.

Alexander the coppersmith did me much evil: the Lord reward him according to his works:

Of whom be you ware also; for he has greatly withstood our words.

At my first answer no one stood with me, but all forsook me *and* that it may not be laid to their charge.

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and *that* all the nations might hear: and I was delivered out of the mouth of the lion.

And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* glory into this Age and all Ages. Amen.

Salute Prisca and Aquila, and the household of Onesiphorus.

Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

Do your diligence to come before winter. Eubulus greets you, and Pudens, and Linus, and Claudia, and all the brethren.

The Lord YAHWASUA the anointed *be* with your spirit. Grace *be* with you. Amen.

¶ The second *epistle* unto Timothy, ordained the first bishop of the **ekklesia** of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

This concludes the book of 2nd Timothy.